



Australian National Imams Council (ANIC)

16th Annual General Meeting (AGM)

2022-2023

Uniting the Imams in Australia

"وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا" (سورة آل عمران – 105)

Australian National Imams Council AGM Etiquettes:

1. **Sincerity** to Allah the Almighty, in attendance, **unity** and giving opinions.
2. Have a **positive** outlook and optimistic sentiment at the AGM and thrive towards the **prosperity** and advancement of ANIC and all Imams.
3. The **unity** of the Imams under ANIC is of utmost **importance**.
4. Follow and **keep to** the discussion of the AGM Agenda.
 - *NO discussions other than the items on the agenda will be entertained.*
5. Due to the limited time, please make your suggestions and opinions **short** and **concise**.
 - *Contributing Imams will be given a maximum of **2 minutes** in the open discussions.*
6. Due to the limited time, please **avoid repetition** of opinions, comments and statements made by others.
7. Please **respect** others while they are talking and **refrain** from interrupting anyone while speaking.
8. Please **raise your hand** if you wish to speak or give your opinion and wait for the chairman's permission.
9. Be **respectful** of the opinions of others. Although we may differ in our approach, we all share the same concerns and aim to **achieve** the **same goals**.
10. Please **SWITCH OFF** your phones or place them on silent during the meeting.
11. No public statements are to be made regarding the AGM, unless it's decided on by the Imams.
12. No distribution of any materials, pamphlets or flyers at the AGM.
13. Please refrain from taking photos of the AGM and the attendees.

(One Dedicated brother will take photos and then later on share with everyone.)
14. Keep all discussions in the AGM **confidential** and not to be shared by anyone outside.
15. **ONLY** ANIC Members will be allowed to attend the AGM.

We appreciate your Cooperation and Understanding

JAZAKOM ALLAHU KHAIRAN FOR YOUR UNDERSTANDING AND COOPERATION